## CITY COUNCIL ATLANTA, GEORGIA

14-R-3906

A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO AMEND THE COMMUNITY GARDEN PROGRAM AGREEMENT WITH PARK PRIDE ATLANTA, INC. TO INCLUDE A CITY-OWNED PARCEL OF LAND LOCATED AT 1479 ATHENS A VENUE, S.W. IN COUNCIL DISTRICT 12 AS PART OF THE COMMUNITY GARDEN PROGRAM; AND FOR OTHER PURPOSES.

## **Workflow List:**

Atlanta City Council

Completed

07/24/2014 12:27 PM

Pending

Community Development & Human Resources Committee

Pending

Atlanta City Council Mayor's Office

Pending

**HISTORY:** 

07/21/14

Atlanta City Council

REFERRED WITHOUT OBJECTION

RESULT: REFERRED WITHOUT OBJECTION

Next: 7/29/2014 12:30 PM

RESULT: REFERRED WITHOUT OBJECTION Next: 7/29/2014 12:30 PM

Certified by Presiding Officer	Certified by Clerk
Mayor's	Action
See Authentication	Page Attachment

## CITY COUNCIL ATLANTA, GEORGIA

**SPONSOR SIGNATURES** 

14-R-3906

A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO AMEND THE COMMUNITY GARDEN PROGRAM AGREEMENT WITH PARK PRIDE ATLANTA, INC. TO INCLUDE A CITY-OWNED PARCEL OF LAND LOCATED AT 1479 ATHENS A VENUE, S.W. IN COUNCIL DISTRICT 12 AS PART OF THE COMMUNITY GARDEN PROGRAM; AND FOR OTHER PURPOSES.

WHEREAS, Park Pride Atlanta, Inc. ("Park Pride") currently operates the Adopt-A-Community Garden Program (the "Program") on behalf of the City of Atlanta ("City") pursuant to the Community Garden Program Agreement ("Agreement"), authorized by Resolution 07-R-1363. The Resolution was adopted by the City Council on July 16, 2007, and approved by the Mayor on July 19, 2007; and

WHEREAS, the Program offers a way to build relationships with neighbors, revitalize public spaces, and provides for an enjoyable activity for people of all ages; and

WHEREAS, Park Pride would like to implement a Community Garden located at 1479 Athens Avenue, S.W. in Land Lot 105 of the 14th District of Fulton County, Georgia, said property being more particularly described in Exhibit "A" attached hereto; and

WHEREAS, the Department of Parks and Recreation ("DPR") and Park Pride would like to establish a Community Garden on the Property for the benefit of the Capital View Community; and

WHEREAS, it is the recommendation of the DPR Commissioner, the Director of the Office of Parks, and Park Pride that the Community Garden Program Agreement be amended to add this property to the Program.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES, that the Mayor, or his designee, on behalf of the City, is hereby authorized to amend the Community Garden Program Agreement with Park Pride Atlanta, Inc. to include 1479 Athens Avenue, S.W. in the Adopt-A-Community Garden Program.

BE IT FURTHER RESOLVED, that the property is and will be deemed a Garden Park, and the Department of Parks and Recreation will be responsible for maintaining this Property as a Garden Park.

BE IT FINALLY RESOLVED, that all remaining terms of this Agreement between the City and Park Pride shall remain in effect.

Packet Pg. 45

A RESOLUTION BY
COUNCILMEMBER JOYCE SHEPERD To year Shepert

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO AMEND THE COMMUNITY GARDEN PROGRAM AGREEMENT WITH PARK PRIDE ATLANTA, INC. TO INCLUDE CITY-OWNED PARCEL OF LAND LOCATED AT 1479 ATHENS AVENUE, S.W. IN COUNCIL DISTRICT 12 AS PART OF THE COMMUNITY GARDEN PROGRAM; AND FOR OTHER PURPOSES.

WHEREAS, Park Pride Atlanta, Inc. ("Park Pride") currently operates the Adopt-A-Community Garden Program (the "Program") on behalf of the City of Atlanta ("City") pursuant to the Community Garden Program Agreement ("Agreement"), authorized by Resolution 07-R-1363. The Resolution was adopted by the City Council on July 16, 2007, and approved by the Mayor on July 19, 2007; and

WHEREAS, the Program offers a way to build relationships with neighbors, revitalize public spaces, and provides for an enjoyable activity for people of all ages; and

**WHEREAS**, Park Pride would like to implement a Community Garden located at 1479 Athens Avenue, S.W. in Land Lot 105 of the 14<sup>th</sup> District of Fulton County, Georgia, said property being more particularly described in Exhibit "A" attached hereto; and

WHEREAS, the Department of Parks and Recreation ("DPR") and Park Pride would like to establish a Community Garden on the Property for the benefit of the Capital View Community; and

WHEREAS, it is the recommendation of the DPR Commissioner, the Director of the Office of Parks, and Park Pride that the Community Garden Program Agreement be amended to add this property to the Program.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES, that the Mayor, or his designee, on behalf of the City, is hereby authorized to amend the Community Garden Program Agreement with Park Pride Atlanta, Inc. to include 1479 Athens Avenue, S.W. in the Adopt-A-Community Garden Program.

**BE IT FURTHER RESOLVED,** that the property is and will be deemed a Garden Park, and the Department of Parks and Recreation will be responsible for maintaining this Property as a Garden Park.

**BE IT FINALLY RESOLVED,** that all remaining terms of this Agreement between the City and Park Pride shall remain in effect.

			INAL COUNCIL ACTION
(Do Not Write Above This Line)	Chair Referred To		Readings
A RESOLUTION BY	Committee	Committee	□ Consent □ V Vote □ RC Vote
COUNCILMEMBER	Date	Date	CERTIFIED
of the state bare of	Chair	Chair	
A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF	Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other	
TO AMEND GARDEN PRO	Members	Members	
AGREEMENT WITH PARK PRIDE ATLANTA, INC. TO INCLUDE CITY-			
ED AT 1479 AT			
COMMUNITY GARDEN PROGRAM;			
AND FOR OTHER PURPOSES.		Heier IO	
	Committee	Committee	
	Date	Date	
CONSENT REFER	Chair	Chair	
<ul><li>REGULAR REPORT REFER</li><li>ADVERTISE &amp; REFER</li><li>1st ADOPT 2nd READ &amp; REFER</li></ul>	Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other	MAYOR'S ACTION
PERSONAL PAPER REFER	Members	Members	
Date Referred 7/24/14		-	
Referred To: CD/#2			
Date Referred			
Refferred To:			
Date Referred	Refer To	Refer To	
Referred To:			